

ANTICIPATING THE SHALLOWING OF THE AQIDAH AND THE HERETICAL PRACTICE IN ACEH

Hasanuddin Yusuf Adan

Professor of Islamic Political Science at Faculty of Shari'ah and Law,
State Islamic University (UIN) Ar-Raniry Banda Aceh
✉corresponding:hyadan@ar-raniry.ac.id

ABSTRACT

Shallowing efforts of the faith (aqidah) of the Muslim community that occurred in Aceh particularly post-tsunami until today are inevitable. That why it is need understood by all Acehnese Muslims for be careful in religious practice related with this challenge. This phenomenon is crucial enough since it is almost 100 percent of the population of the Aceh is muslim where the shallowing of the creed constitutes a sensitive issue in Indonesia, moreover in Aceh. The problem are whether the shallowing of the religious faith takes place in Aceh and what the possible solution to cease this practice. This article aims at seeking an possible effort to solve the problem in harmony with existing laws and regulations for the peaceful Acehnese people today, particularly as the majority of Islamic community in this region. The data collection were conducted through library research with historical approach and the analysis of data using the qualitative technique. The result of research shows that since the tsunami volunteers who spread the mission of religions other than Islam might wrapped in the humanity assistance. When the Acehnese people were hit by very deep sorrow as the consequence of the earthquake and tsunami of 26 December 2004, Aceh was visited by various foreigners from various hemisphere of the earth for channeling humanity assistances, there was some good NGOs, national and international in character, that slipped to missionary activities afterwards.

Keywords: shallowing creed, aqidah, Aceh, missionary.

INTRODUCTION

Allah SWT has questioned in Al-Quran: And who is more persecution from the people who made up a lie against God or deny His verses?¹ Then He reminded us: And do not follow the steps of Satan, because indeed the devil is the real enemy for you. Indeed, the devil only tells you to do evil, vile and says to Allah what you do not know.² Furthermore, He asked: And whoever opposes the Messenger after the clear truth coming for Him, and follows the wrong

¹ Al-Quran, Surah Al- An'am: 21.

² Al-Quran, Surah Al-Baqarah: 168-169.

³ Al-Quran, Surah An- Nisa: 115.

way the path of the believers, We leave him/her freely against the error that has been he/she is in the control that and We put in it to deep hell, and the hell is as bad as possible place to return.³

Islam as the last religion from among the only divine religions acknowledged that God has attributed completely for protecting of human. It's impossible for a Muslim to know the completeness of Islam without explore, understand and study it in a way unpretentious. For those who study it will understand what is right and what is wrong, what is permissible to do and which ones not to do. While for those who don't learn it often trapped with the alleged error of truth, nested in perceived wrongdoing correct. Judgement for knowing the correct or something wrong that is after tested with material from the Qur'an and Al-Sunnah, as appropriate with Him is true and not true in harmony with Him is wrong.

So that the life of the ummah remains are on the right track, scientists good from among scholars, intellectuals, scholars and those who understand truth as well as to know mistake must preach to those who haven't understand and not to know will about right and wrong. That is part small from steps the preaching that once done by the Prophet Muhammad (peace be upon him).

In the case of Aceh, the ulama, especially those paid by the state, bear the burden. not quite enough answer more than other party to save aqidah child nation. They must work with sure and serious far of days before Aceh was attacked by the flow astray and shallowness of aqidah. Instead of pretend to finish problem when problem that already become disease chronic in society. The mistake that occurred now this located in less understand core tasks of government clerics so that they negligent with position, delicious with red plate car and sound asleep with allowance position.

The clerics of the past in Aceh in particular in the time of revolution physique oppose Dutch and Japanese colonialists has sacrifice body and soul for save faith child nation. Teungku Syik Di Tiro Muhammad Saman has struggle against the Netherlands with put forward faith in the chest and without supported by allowances position, red plate car and house service. Teungku Muhammad Dawud Beureu-éh has successful guarding and developing Islam so that Aceh is fragrant with sharia. When he lead organization of The Unity Oelama in Atjeh (Persatuan Ulama Seluruh Aceh/POESA/PUSA), Islam victorious, shari'ah the more flowering, aqidah increase strong and morals are also increasing excellent in life Acehnese Muslims in period 1950s .

At that time not yet there is internet, not yet there is a cellphone, not yet there is car luxury, not yet fluent phone, but chairman POESA is based in Beureunuen, its secretary living in Idi and deputy chairman live in Matang Geulumpang Dua, Islam can developed with glorious and perfect.

The problems of the phenomemon above could be formulated as follow:

1. Why today in the modern era with various facilities and adequate living there are ummah creed stolen by other believers?
- 2 Who is the weak those had caused the setback of the ummah?

METHOD OF THE RESEARCH

The data of this reseach were gathered through library research and literature review. Then data were interpreted with historical approach and thr analysis was by qualitative technique.

RESULT AND DISCUSSION

1. Mode of Shallowing Aqidah (Creed)

The research shows there are a number of modes of shallowing the aqidah of the umnah, as in the followIng descriptions.

There are some things that have become a mode of shallowing of aqidah in Aceh during this period, it from two different paths direction. First track external imported by the people missionary, activists movement primasonry, western human rights activists, gender activists and individuals non-Muslims who hate Islam. Second is internal path consisting of from a Muslim who believes nationalists, secularists, liberalists, pluralists, humanists, communists and people orthodox who claim only his practice only what is right and other people's practices are wrong. These kinds of people always put forward their muscles to solve problems and defend their ideas.

The external source of aqidah has long been sown by Christians when they failed in the crusades long ago.³ After several crusades that cost the Christians, they formulated 10 steps to destroy Islam and Muslims from a distance. Namely:

First , eliminate the Sharia (Islamic Law).

The step taken to destroy the Sharia was to destroy the Ottoman Caliphate system in Turkey on March 3, 1924, which became the symbol and model of Islamic government from the early days. For a century and a half, the West tried to destroy the Islamic government system, which ended with the successful occupation of Turkey by British, Greek, Italian and French forces. In the peace negotiations in Lausanne, the British would not leave if the Turkish side still maintained the caliphate system.

During that time, the figure of Mustafa Kemal At-Taturk emerged, a secular Turkish figure who accepted an agreement with the British on four matters. (1) abolishing the Islamic caliphate in Turkey and taking all its wealth. (2) Turkey promised to crush all movements supporting the caliphate. (3) the new Turkish government would sever ties with Islam. (4) the Turkish government would choose a civil constitution instead of a constitution based on Islamic law.

Second, destroying and eliminating the Qur'an.

The crusaders understood this very well. if the Qur'an is as source law and sources inspiration and aspiration the standard and eternal Islamic community. Therefore they make an effort hard for destroy it with various way, such as exchange change verses of the Koran, blame meaning and significance, printing a new Qur'an which is deliberately blamed, exploited Muslim secular and liberal to interpreting the Qur'an with wrong and wrong ways and so on. Pastor Willem Gaford Creative Arts said: "If the Qur'an and the city of Makkah can burried from the Arab country, at the time that we can see the Arabs walking going to western civilization and avoid from Muhammad and his book. Statement similar expressed by the characters cross in a way simultaneously at that time.

Third, destroy morality Muslims.

³ For more complete information please see Jalal Al 'Alim, *Rencana Orang-orang Barat untuk Menghancurkan Islam*, translated by Salim Basyarahil, Jakarta: Intergrita Press, 1985, pp. 33-42.

This effort done race Crusader with indulge late porn pictures impressions television, internet, WhatsApp, newspapers, magazines, seminaked fashion, ways live each other deceit and the like. Marmadeuck Picktol said: Muslim can develop civilization them all over the world as soon as possible them develop it first, with conditions them return hold on to the character played by the grandmother ancestor them first, because nature this empty and not able stand upright face soul civilization them.

Fourth, destroy unity Muslims.

Steps taken they in context this is complain muslim with muslim other past various programs that they offer. Usually, they bait Muslim with some money with very effective ways and strategies clever. In Indonesia they to finance a number of NGOs while ask the administrators spread flow secular, liberal, plural and so on in life of muslim. With thus it happened resistance from Muslim fanatic so that between Muslim with Muslim become messy and destroyed disintegrated. Cardinal Simon said: Islamic unity can unite ideals Muslims and can push they off from power Europe currently effort Christianization is one effort important in break the nail movement them. Because of that with Christianization we must can change direction Muslims and keep away they from ideals Islamic unity.

Fifth, make Muslims are doubtful about his own religion

In the book congress Christian employees in Islamic countries are said to be: muslim believe that Islam can fulfil desire people humans, and for we are missionaries no there is other options except do resistance towards Islam with weapon ideological and humanist.

Sixth, let The Arabs remain weak.

They know that the Arab world is reference the Muslim community, because that them able for to divide Arab nations and countries so that Islam can also become confused and weak. The case of the establishment of the state of Israel is one evidence effort them weaken Arab nation. Making Arab countries as puppet US as experienced by Egypt, Tunisia, Yemen, Saudi Arabia, United Emirates Arab, Kuwait, Qatar and others is part from effort weaken Arab nations.

Seventh, create system dictator political in the Islamic world.

Orientalist WK Smith expert Pakistan affairs from the United States say: if race muslim given freedom life in the Islamic world and they life in natural democracy then Islam will to achieve victory in the country. With system dictator just do it Muslims can separated with his religion.

Design the has bear fruit results in a number of majority countries Muslim as in Saudi Arabia and the Gulf countries Persia, in Egypt, in Iraq, in Yemen, in Pakistan, in Indonesia and so on.

Eighth, keep away race muslim from ability produce and let they still become consumer western production.

This case become a reality in which the Islamic ummah continues continuously become western consumers in various product from the smallest to the very end big. Mic Donald, Kentucky Fried Chicken, a number of MLMs, to production weapons and tools war heavy become proof real that they Keep going continuously control muslims life.

Ninth, strive to ensure that smart and strong people of Islam are far away from power and not can in power in his country.

About This has long been the case in a number of majority countries Muslim such as in Indonesia, Malaysia, Pakistan, Afghanistan and a number of African countries. Ben Gourion (former Prime Minister of Israel) said: "What we fear most is if in the Arab world it would be born a new Muhammad". Salazar (dictator Portuguese past) said: "I worry later will born from circles they a capable person export dispute they to us".

Tenth, corrupting Muslim women and spreading sexual depravity.

The Israeli government encourages Jewish women to attract and have extra-marital sex with Muslim youths, especially in the Palestinian region and other Arab countries. Furthermore, these efforts are continued by missionaries to the Muslim world throughout the world so that Muslim women tend to become their prey in various Muslim-majority countries.

All the plans of the crusaders were arranged so neatly for a long period of time so that in its operation it was always adjusted to the situation and conditions. For today they enter through the path of shallowing of aqidah with the boat of a heretical sect or directly initiated by missionaries as happened in Meulaboh July 2010, in Matang Geulumpang Dua September 2010 and Banda Aceh March-April 2011.

The mode of shallowing of aqidah in Aceh leads to two main issues, namely the destruction of the faith of the Acehnese people and the failure of the implementation of sharia which has been established more than twenty years ago in Aceh. To achieve this goals, they try hard in various ways, including exploiting the Acehnese people themselves with various pretexts such as the pretext of Human Rights, the pretext of gender, the pretext of

politics/democracy, the pretext of humanitarian aid and so on. If the rulers of Aceh do not have enough aqidah capital, it is very easy for them to destroy the faith of the Acehnese people. If the rulers of Aceh do not have enough knowledge about sharia, it makes it easy for the crusaders to hinder the implementation of sharia in Aceh.

• Case Study

In the history of Islamic politics, the beginning of the division of the Muslim community into many sects was after the end of the Shiffin war between Ali bin Abi Thalib and Muawiyah bin Abi Sofyan which benefited Muawiyah bin Abi Sufyan. As a result of the deception of Abu Musa al-Asy'ari, Ali's envoy, by Amru bin 'Ash from Muawiyah's envoy during the tahkim (albritase) period, the Khawarij, Shi'a, Murji'ah and other sects emerged. These sects each strengthened their power to seize power that had been led by two rulers, namely Ali and Muawiyah.

The most violent and serious against Ali and Muawiyah were the Khawarij, they considered Ali weak in maintaining the ummah's trust, Muawiyah a traitor and Amru bin 'Ash a deceiver. To return to their initial solidarity they planned to kill the three figures. But what was unfortunate was that only Ali was killed at dawn while Muawiyah and Amru bin 'Ash did not go to the mosque at dawn. When Ali had died, then the peak of love came for Muawiyah bin Abi Sufyan.⁴

Talking about the development of deviant sects in Aceh, in the past few periods we have been shocked by the Habib Muda Seunagan sect,⁵ the Jubah Puteh sect, and most recently the Millata Abraham sect that hit Matang Geulumpang Dua and Banda Aceh.⁶ All of that is difficult to separate from the missionary and primasonry movements sponsored by the Jews and Christians. Both religions come from one line of the Bani Israel from the descendants of the prophet Jacob AS. Both agreed and compact For each other help if one of them face to face with Islam. The Jews direct or no direct currently dominate the world through track technology and weaponry to day. While race Christian make an effort hard for rule the world from capacity

⁴ For more complete information, please see Ensiklopedi Tematis Dunia Islam, Jakarta: PT Ichtiar Baru van Hoeve, volume 2, third printing 2005, pp. 58-61. See also Joesoef Sou'yb *Sejarah Daulah Khulafaur Rasyidin*, Jakarta: Bulan Bintang, 1979, pp. 486-501.

⁵ See Hasanuddin Yusuf Adan, *Teungku Muhammad Dawud Beureu-éh Ulama, Pemimpin dan Tokoh Pembaharuan*, Bangi Malaysia: UKM, 2005, pp. 48-50.

⁶ See Serambi Indonesia 19 October 2010. and Serambi Indonesia 01 March 2011.

quantity his followers in a way worldwide. Therefore, that impressed Jewish appear slow and relaxed, while Christian formatted rude and offensive, while Islam is squeezed by both strength ideology because absence compactness Muslim in a way comprehensive.

Effect from struggle three monotheistic religions the perk to the land of Aceh before the tsunami was far away from monitoring abroad because confined by the Republic of Indonesia. When the parties outside has a chance enter with pretext bring help humanity then Aceh becomes part from the difficult international world controlled. Condition kind of This utilized with Good once by the Christian side to apostasy Acehnese Muslims as has been they do to Muslims in other parts of the world.

• THE CASE OF YOUNG HABIB SEUNAGAN.

In history worship the Acehnese Muslim community in the 50s in Aceh once grow a flow misguided sponsored by Habib Muda Seunagan, a person Habib who resided in Seunagan (now Nagan Raya). Habib Muda Seunagan with his followers perform different acts of worship with habit other Muslims, for example they did not implement five daily prayers as usually we implement one day. But they enough with pray alone and remember (*meurateb*) with Saying the name of Allah loudly and quickly, so that Allah's words were spoken long ago, *huk huk huk* with speech that's the name of the group them famous with *Sulok Huk*.⁷

This *Sulok Huk* then developed in Teupin Raya Regency Pidie by Tgk . Teureubue 'Id (Tgk . Sa'id from Teurereubue). It was also developed by Tgk. Husin in Gampong Blang Mangki Simpang Tiga District Junction Pidie. This Sulok Huk for the people there are also known with Sulok Buta, because they blind in worship, namely do not want to carry out prayer. According to they prayer That worship mat so that developed the motto: *Kaphe la-ot seumah patong, kaphe gampong semah tika* (sea infidel worship statue, village infidels worship mat).⁸

• POST-TSUNAMI CASES

After the tsunami that hit Aceh on December 26, 2004, the mass media has exposed how persistent missionaries are in stealing Acehnese children. Some were taken abroad and some were hidden in Medan or Java Island. This was witnessed by activists and journalists.⁹ There

⁷ Hasanuddin Yusuf Adan, *Op Cit* , p. 48.

⁸ *Ibid* , p ., 50.

⁹ Serambi Indonesian, Monday 19 December 2005

are several NGOs that carry out Christianization missions wrapped in humanitarian missions. For example, dolls given to children, if squeezed, will make sounds in English containing bedtime prayers, if translated into Indonesian, meaning "the union of human spirits with holy spirits".¹⁰

Hundreds of Unsyiah students who are members of the Anti-Apostasy Student Coalition (KOMANDAN) explained to the Governor about the Christianization activities. Even on that occasion, the students showed a number of pieces of evidence found in a number of refugee camp locations to the Governor, such as a reading book entitled Holy Spirit Renewal (Yayasan Kemanusiaan Bersama), a reading book for high school students entitled Adults in Christ Christian Lifestyle, then a popo which was found to contain children's toys in the form of necklaces with the symbol of the cross. Including a copy of Hanan el-Khourri's collection of prayers entitled The Secret of Answered Prayers. The book contains prayers quoted from the Bible written in Arabic. If people do not understand, this can cause them to apostatize, even in Aceh Jaya we have found 500 Bibles, said Irwansyah as a student representative.¹²

The people of Lhok Geulanggang Village, Setia Bakti District, Aceh Jaya Regency, in October 2005 found a number of medicine tablets with a picture of the 'Mother Mary'. The tablets were distributed to children in the village.¹¹ In a gathering that was deliberately held to report the facts of apostasy in Aceh, a number of facts in the form of the Bible in Acehnese, blankets with pictures of crosses, dolls or children's toys with pictures of Santa Claus, booklets, brochures, pamphlets with Islamic characteristics but containing Christian religion were shown to the public at the Baiturrahman Grand Mosque in Banda Aceh.¹² In addition, there were also certain NGOs that deliberately distributed logistical materials right at the time of Muslim prayers.

The author has also received direct reports from several mothers in Durong, Aceh Besar, that they were taught the teachings of the Prophet Jesus by women workers at the Kreasi Foundation from Bandung in July 2005. The distribution of Bibles and children's toys to the Baitussalam community in Aceh Besar was also reported by community leaders there. It seems that there is sufficient evidence to conclude that there are indeed apostasy efforts in Aceh by NGOs from outside Aceh in the atmosphere of restoring people's lives after the

¹⁰ Serambi Indonesian, Monday 19 December 2005

¹² Serambi Indonesian, Wednesday, July 13, 2005

¹¹ Serambi Indonesian, Wednesday, November 30, 2005.

¹² Republika, Tuesday, December 27, 2005

tsunami.¹³

• MEULABOH CASE

A Christian family of US citizens, namely Kelly Glen Jordan and Robin Kay Jordan along with their daughter Mackenzie Claire Jordan, using two women from Medan, North Sumatra, modestly carried out the Christianization of three Acehnese girls in Meulaboh, the capital of West Aceh Regency in June 2010. Under the guise of working for an NGO, they opened an Early Childhood Education (PAUD) school and employed the three Acehnese girls who deliberately and planned to be Christianized from the beginning.¹⁴

The victims of the apostasy were Ernawita alias Nonong binti Bustamam (27), a resident of Suak Seumasah Village and Juwita binti Karman, a resident of Suak Geudeubang Village. And another woman with the initials CT (18) is also suspected of having changed her religion. According to local media, the woman named Ernawita alias Nonong played the role of the perpetrator of the apostasy (who baptized) while Juwita binti Karman was the victim of the apostasy.¹⁵

Ernawita alias Nonong, the widow admitted that she had been converted to Christianity by her colleague who also worked as an early childhood education (PAUD) teacher from outside Aceh. According to Ernawita, when she was baptized by her colleague, she did not know at all that she had converted. She even admitted that she participated in baptizing Juwita binti Karman in the Lhok Bubon Beach area on June 7, 2010. The procession was carried out with a number of her colleagues who were also PAUD teachers who provided non-Muslim religious guidance.¹⁶ The apostasy carried out by a US citizen family in Meulaboh was truly planned and prepared in such a way. The proof is, from the two houses they rented in Meulaboh, a number of Christian brochures and leaflets were found in various forms such as CDs, VCDs, printed books, loose leaflets and so on.

• THE CASE OF MATANG GEULUMPANG DUA

¹³ For the perfection of the data Please see Hasanuddin Yusuf Adan, *'Aqidah Modal Utama Implementasi Syari'ah*, Yogyakarta: AK. Group, 2006, pp . 55-56.

¹⁴ Waspada , July 22, 2010.

¹⁵ Serambi Indonesian November 19, 2010.

¹⁶ Serambi Indonesian July 23, 2010.

Initially, five of the 14 members of the Millata Abraham community suspected of spreading a deviant sect were tried at the Bireuen MPU¹⁷. Those who were tried were Safwaliza (38), M Afdal (35), Hajarul Mirza (25), Junaidi (30) and M Ikhawan (23). All were residents of Peusangan Bireuen. They were arrested on September 22, 2010 on suspicion of spreading a deviant sect.¹⁸ The results of their trial were decided by the Bireuen MPU that they were in a deviant sect. Hearing the fatwa, the community reacted without command, after the trial at the Bireuen MPU, thousands of Peusangan residents reacted. They were arrested one by one after the Bireuen MPU said they were deviant sects. There were 11 people who were arrested first. The community seemed unable to hold back their anger. Some of them even became victims of beatings with swollen lips. Why were the residents emotional? "The Millah Abraham study is conducted in groups and is closed, giving rise to various views and leading to shallowing of faith and apostasy," said Munawar, a resident of Peusangan, answering Kontras.¹⁹

Bireuen has been in the spotlight because of the revelation of a "stream" that considers Prophet Ibrahim to be more hanif than other prophets, even far superior to the prophet Muhammad. In a Friday sermon at the Cot Gapu mosque, it was revealed that the Millata Abraham stream has actually completely departed from Islamic teachings. They allow marriage between siblings, and a father may marry his biological daughter. In another discussion, it was also conveyed that if the father dies, the child can "inherit" the mother. In addition, in every family, only the father - as the head of the family - is required to perform the five daily prayers. According to a colleague whose brother-in-law was involved in Millata Abraham, all members of the congregation had to change their names to be more *western*. For example, Ibrahim became Abraham, Daud became David and Yusuf changed to Yosep, and so on. My colleague's neighbor even changed her name to Bunda Maria.²⁰ "They claim that their theology comes from Abraham, what they bring comes from Ibrahim, Isaac, Ismail, Jacob, Yusuf, Moses, Jesus then Muhammad," explained Jamaluddin in a hearing at the MPU, while adding that their worship

¹⁷ MPU is a representative Islamic Scholars in Aceh

¹⁸ Tabloid KONTRAS Nomor : 563 | Tahun XII 14 - 20 Oktober 2010.

¹⁹ <http://m.serambinews.com/news/view/41141/ajaran-sesat-millah-abraham>, printed 15 February 2011.

²⁰ <http://hanadawa.wordpress.com/>. Printed February 15, 2011.

includes, among others, performing night prayers, memorizing verses of the Quran, preaching, training, weekly meetings, and collecting dues.²¹

• BANDA ACEH CASE

In Banda Aceh City in 2010 to 2011, a deviant sect developed that disturbed the city's people. The existence of the Millata Abraham deviant sect sponsored by the sons of Aceh not only resulted in the fatal faith of those who joined it, but also became a heavy blow to Aceh as a whole which is currently implementing Islamic law. Followers of the *Mukmin Muballigh* (Millata Abraham), said the chairman of the Aceh MPU Muslim Ibrahim, do not believe in the pillars of faith, and also deny the pillars of Islam. "They also interpret the Quran with the wrong rules, Bismillah is interpreted as the isme Allah, they also insult the prophets and apostles. Prophet Isa is accused of having a father, if Maryam did not have a husband, they said it means Maryam had sex with Allah. The followers of this teaching, said Muslim, are followers of Ahmad Musaddiq who was once imprisoned on the island of Java²⁴for developing the *Alqiyadah* deviant sect.

The *Mukmin Muballigh* is apparently the same as the Millata Abraham cult. In carrying out its teachings, the followers of this cult call themselves *Mukmin Muballigh* from the Millata Abraham cult. This means that the *Mukmin Muballigh* is the missionary of Millata Abraham. In addition, this cult denies the hadith and does not believe it as a source of truth, and denies the five daily prayers. What they admit is that the night prayer is only performed in a sitting position facing a candle that has been lit and the lights turned off. "This cult also does not believe in the Prophet Muhammad SAW as the last prophet and messenger of Allah and it is believed that there are still prophets after the Prophet Muhammad SAW," he explained, like this.²²

Three members of the Millah Abraham Community (Komar) who are suspected of developing a deviant sect in Gampong Prada, Syiah Kuala District, Banda Aceh City, Friday April 1, 2011 early morning were secured by the police to the Banda Aceh Police Headquarters to avoid mob violence. The three Komar followers who were secured were Zainuddin, Wisbar alias Buyung, and Iqbal. The police took the three after the crowd became

²¹ Serambi Indonesian October 19, 2010.

²⁴ Atjeh Post Tuesday, Macrh 15, 2011.

²² Waspada , March 15, 2011.

increasingly crowded around the Al-Hidayah Jami Mosque, Prada when one of Komar's followers named Zainuddin was questioned by village officials at the mosque.²³

After further investigation, it turned out that Zainuddin was the leader of the Millata Abraham cult for the Aceh region. His wife also joined there and now holds the title of Mother Mary,²⁴ while his two biological children, Jimmy and Fajri, are also cadres of the cult who are actively spreading the cult in Banda Aceh. The two sons were finally arrested by Banda Aceh City security at a three-story shop where they sold their wares on Jalan Teratai, Gampong Baro Village, Banda Aceh City, Sunday April 17, 2011 morning.²⁵

After a long period of unrest among the people of Banda Aceh City because of the deviant sect, the arrest of the main perpetrator Zainuddin with his two sons Jimmy and Fajri, and all their communities promised to repent at the Baiturrahman Grand Mosque, then the issue subsided for a while. Friday, April 22, 2011 at 11.50 WIB, 135 Millata Abraham (Komar) Communities were re-confirmed at the Baiturrahman Grand Mosque by the Chairman of the Aceh Ulema Consultative Assembly (MPU), Prof. Dr. Tgk. Muslim Ibrahim MA.²⁶

Zainuddin (55), born in Gampong Laweueng, Muara Tiga District, Pidie Regency, Aceh, the leader of this community in Aceh, stood up and read a pledge containing ten statements. Among them, they admitted that Millata Abraham is a deviant and misleading sect, then they admitted to having followed the deviant teachings, spread them, and invited other followers to join. In his pledge, Zainuddin also promised to submit documents on Millata Abraham and other deviant sects to the MPU and the Aceh Government. "By Allah, I swear, as honestly and sincerely as possible, I will return to the true teachings of Islam, according to the Koran and the Hadith," said Zainuddin in his pledge.³⁰

The shahada was also attended and witnessed by the Governor of Aceh Irwandi Yusuf and the Chief of Aceh Police Inspector General Iskandar Hasan. Also present were the Mayor of Banda Aceh, Ir Mawardy Nurdin and the Chief of Banda Aceh Police, Senior Commissioner Pol Armensyah Thay. The Governor of Aceh emphasized that the Aceh Government does not tolerate any deviant sects or newly created religions in Aceh. There is no place in Aceh for

²³ Serambi Indonesian, April 2, 2011.

²⁴ Interview with Husni, community leader of Peurada, Banda Aceh 20 April 2011.

²⁵ Serambi Indonesian, April 18, 2011.

²⁶ Serambi Indonesian, April 23, 2011.

³⁰ *Ibid.*

deviant sects and new religions. "Our duty is the ulama, umara, and the community to continue to maintain the sanctity of Allah's religion from all forms of falsehood. In Aceh there should be no Shia, Khawarij, Mu'tazilah, Bahaiyyah, Ahmadiyah, Karimiyah, Nasiriah, Druz, and Qaramitah, and so on. In Aceh there is only Ahlussunnah wal Jamaah," said Governor Irwandi.

Meanwhile, the Aceh Police Chief firmly stated that even though 135 Millata followers had been re-confessed, the spreader of Millata Abraham would still undergo the legal process to the court. The confession that was carried out yesterday would be one of the considerations for the judge later to reduce their sentence. "Remember, today's confession should not be fake. If you deny it, then we will drag them to the legal process. To the community, please accept our brothers and sisters who have returned to the right path. No one should commit violence and anarchy against them," added the Police Chief. After that, Zainuddin, representing his community, signed the ten statements that they had sworn. Then, the Police Chief also signed it as a witness.

• PANDRAH AND PLIMBANG CASE

In Pandrah and Plimbang there also emerged the issue of a deviant sect developed by Tgk. Aiyub and his followers. It is not yet clear what types and what is the name of the flow alleged heresy to Mr. Aiyub was there, but mass too late rampage want to kill the followers flow astray said. Because the police fast responsive so all they happy from plan rampage mass.

In the action, the mob burned three motorcycles (sepmor), a car, and two pengajian halls. The mob also threw stones and damaged two houses, each occupied by pengajian teachers in Jambo Dalam village, Plimbang and Pandrah sub-districts. In fact, the mob had moved to another sub-district, namely Peudada, at around 04.00 PM, but because the person they were looking for was not there, they finally dispersed.²⁷

After calming down in Jambo Dalam, the mob moved again to Pandrah, because there was also a resident who was suspected of teaching heretical teachings, as they suspected Tgk Aiyub. Without it being clear who was in command, at around 02.00 PM, they rode a motorbike to Sulaiman's house in Lhok Mane Village, Pandrah. On the way to the house, Tgk Sulaiman and his colleague, Tgk Murhaban, happened to be leaving the village. Then the residents stopped and arrested them on a bridge still in the Pandrah area. Tgk Sulaiman and Tgk

²⁷ Serambi Indonesian, March 22, 2011.

Murhaban were finally taken back to their house. 20 meters from Tgk Sulaiman's house, the mob suddenly burned a motorbike, then burned a 4 x 6 meter religious study hall and a jambo (ranggang).²⁸

The Pandrah and Plimbang cases have long been known to the public and the public has reported them to the government, but there has never been a serious response from the government to resolve the case, resulting in riots. After that, the police secured the suspects from the mob. According to temporary data, there were 13 of them: six from Jambo Dalam Village, Plimbang, two from Lhok Mane Village, Pandrah. Then three more were added from Pandrah Janeng Village and two from Kuta Rusep Village, Pandrah District. All of them were placed in the Bireuen Police Headquarters Musala. This place was once inhabited by followers of the Millata Abraham heretical sect that was exposed in Peusangan Bireuen. The Millata followers reached 70 people, so from the musalla they were moved to the Learning Activity Center (SKB) in the Cot Gapu Bireuen area.²⁹

The eight people who were taken to the Bireuen Police were six people from Tgk Aiyub's house, namely Tgk Aiyub (43) himself; Nabhani, a resident of Jambo Dalam; Fauzi, a resident of Peusangan, and Bukhari, a resident outside Pandrah. The two guests who visited the house were Tgk Ishak and Zulkifly.³⁰

• THE CASE OF FAJAR HIDAYAH

Fajar Hidayah Integrated Education Institution in Gampong Cot Mon Raya, Blangbintang District, Aceh Besar was stormed by thousands of people who allegedly could not accept the deviant education methods at the institution. The mob violence was allegedly triggered by the issue of deviant training using Arabic script as the media. Signs of unrest began to appear after Friday prayers. There was a class that was training participants who could not accept the presentation of material by the tutor who was considered deviant.

The tutor in the training room used pieces of Arabic writing on small colored cardboard sheets that were scattered on the floor. The training participants were directed to fish for each piece of Arabic writing that was scattered on the floor. When the fishing action was taking place, it was not uncommon for participants to step over the writing that resembled pieces of verses from the Quran. "That's where the participants rebelled and chose to leave the room,"

²⁸ <http://aceh.tribunnews.com/news/view/52131/ribuan-massa-mengamuk-di-plimbang-dan-pandrah>.

²⁹ Serambi Indonesian, March 22, 2011.

³⁰ Serambi Indonesian, Tuesday, March 22, 2011.

said a training participant. Information about the deviant training method, by scattering (scattering) Arabic writings, apparently spread quickly to the surrounding community. The masses allegedly caught information that what was scattered were pieces of verses from the Quran. Elements of the Blangbintang Muspika³¹ together with security forces and village officials immediately went to the location to calm the emotions of the crowd that were almost out of control.

Based on a joint agreement that also included elements of the Fajar Hidayah Foundation leadership and the Aceh Education Office, the mob's rampage was able to be calmed down in the afternoon. The decision reached included that the training be postponed with an unspecified time limit. As a result of the agreement, almost all training participants chose to return to their respective villages.³⁶

Although there was an agreement that the training would be postponed and almost all participants chose to return to their hometowns, the masses from all corners were still unable to contain their emotions. The proof was, at around 08.30 PM at night, hundreds, some even said thousands of people stormed Fajar Hidayah. The destruction by throwing stones and other hard objects came from all corners. The glass doors, windows, and other parts of several buildings were badly damaged. The complex's security fence was destroyed and almost nothing was left. The masses also stormed into the room, destroying the educational institution's inventory such as computers, furniture, and other items. There were even several types of items that were looted. "The atmosphere was difficult to control," said Blangbintang Sub-district Head, Baharuddin Daud, answering *Serambi*.³²

No less than 800 teachers from various districts/cities in Aceh who were participants in the Fahmul Quran training at Fajar Hidayah chose to return home after the incident. The main reason for the participants to withdraw was concerns about the content of the material provided in the training. In addition to being considered not in accordance with the teachers' expectations, it was also considered to deviate from the norms and rules taught by Islam. The teachers who were undergoing training when the incident occurred were the 11th wave which began on Friday November 26, 2010 and will end in the next 15 days. There was also another group that entered the 10th wave which began on Monday (11/22).

³¹ Muspika means three sub district leaders; sub district head (camat), army (koramil) and police (polsek).

³⁶<http://www.voa-islam.com/news/indonesiana/2010/11/27/12001/duga-injak-al-quran-pesantren-yatim-in-acehdiserang-ratusan-orang/download; 28/3/2011>.

³² <http://eksposnews.com/view/2/18496/Dawn-Foundation-Attacked-Citizens.html>

A participant from wave 10, Rajab from Pidie Jaya, said that during the training, the tutors provided more material in the form of songs. While other reinforcement materials were very lacking, and not much was obtained from the training. "Honestly, it was a waste for us to take the training if the results are like this. The meaning of Fahmul Quran is more about understanding the values contained in the Quran. It does not mean that providing material in the form of songs is meaningless, but it can be balanced," he said.³³

• TIPS TO ANTICIPATE THE SHALLOWING OF AQIDAH AND HERETICAL DEVIATIONS

To anticipate the shallowing of aqidah towards Muslim men and women, several steps must be followed which are the direction of the life of the ummah. Among them are:

1. Always reading the Quran and reading meaning. With Read the Quran and its meaning a Muslim will knows basics faith, monotheism and aqidah. It will also to know stories race prophet before Prophet Muhammad SAW. With so will clear bow live them will half-right where, if take sides to the truth of Islam is will obtain heaven and if take sides to falsehood already definitely will obtain hell;
2. always be careful to behavior and movement step nonmuslim living with him. It often happens shallowing creed because of familiarity between a Muslim with nonmuslim like case apostasy three women Meulaboh last July 2010;
3. don't hang out familiar with them. Because they Already positioned by Almighty Allah as the false party and we are on the right side. Between right with falsehood no will can united and not Possible can cooperate in affairs life religion and state.
4. don't study with them. Especially in field religious knowledge while still there are Islamic countries and universities then should we forgetting non-Islamic countries and universities. Many have the Muslim community that has fallen into the style and manner think they after studying in non-Islamic countries and universities.
5. don't proud with products and sophistication infidel technology. Even though Islam isn't there yet own products and technology up to date a Muslim no may proud with something new is gained non-Muslims. Because always the Muslim community is in decline into the belief nonmuslim consequence case itself.

³³ Porch indonesia , Sat, Nov 27th 2010, 11:39

For anticipate flow astray Muslims need notice a number of matters following this:

1. format self as one a complete Muslim hold on to the Quran and Sunnah. In life this only the Qur'an and the Sunnah become references, haven't the slightest doubt about both of them;
2. don't easy join and be influenced with groups certain that use Islam and Islamic studies as media. Learn first who them and how the background;
3. stay away self with groups that adhere to liberal, secular, plural, national, communist and similar views. Usually started from confusion thinking they Muslims are dragged into the group flow astray with in the name of Islam;
4. Don't blaming the Qur'an and the Sunnah. Because both guidelines life the already the end the truth, because that don't once there is the Muslim community blamed him as is done by groups liberal;
5. Don't join with nonmuslim with set aside Muslim because fellow Muslim is brothers and with the nonMuslims (Kafirs) are real enemy.

CONCLUSION

For anticipate shallowing creed and stream astray in Aceh must be carried out by people who are capable for that such as scholars, intellectuals, figures community and activists Islamic aqidah and shari'ah. They must there is supplies beginning with strengthen faith, monotheism and Islamic aqidah so as not to capable influenced by the party whatever is detrimental integrity his creed. A Muslim must control Islamic sciences and also master the sciences general as material comparison. with thus no easy can deceived by non-Muslims.

Here is the Stream List Forbidden Heresy in Aceh. Like reported *Serambi Indonesia*, Thursday April 7, 2011 Aceh Muspida together with Assembly Aceh Ulema Council (MPU), Wednesday April 6, 2011 for temporary has set 14 streams teachings trust prohibited in Aceh and must be closed because proven misguided and misleading.

Here is a temporary list Stream / Teaching Forbidden Heresy in Aceh:

1. Teachings Milata Abraham (Location in Bireuen)
2. Darul Arqam (Banda Aceh)
3. Teachings Abidin's Spirituality (Sabang)
4. Syi'ah Sect (Aceh)

5. The teachings of Muhammad Ilyas bin M Yusuf (Aceh)
6. Tarikat Haji Ibrahim Bonjol (Central Aceh)
7. Quran Hadith Congregation Group (North Aceh)
8. Teachings Ahmadiyah Qadiyan (Aceh)
9. Abdul Majid Abdullah Study (East Aceh)
10. The teachings of Ilman Lubis (Suak Lamatan, Teupah Sel District, Simeulue)
11. Mufarridiyah Order (Aceh)
12. Teachings of Ahmad Arifin (Southeast Aceh)
13. Makrifatullah's Teachings (Banda Aceh)
14. Quran and Hadith Study (Simpang Ulim and Madat Districts, East Aceh)

Allegedly Heretical/Splinter School of Teachings

1. Teachings of Salik Buddha (Tangan-Tangan and Kuala Bataee Districts), Abdya
2. Teachings Sukardi (Teungoh Village , District Lhoknga , Greater Aceh)
3. Mukmin Muballigh/Believer Mubalik (Banda Aceh and Greater Aceh)
4. Allegation Shallowing of Faith (East Simeulue District , Simeulue).³⁴

BIBLIOGRAPHY

The Holy Quran

Atjeh Post, Tuesday, 15 March 2011.

Ensiklopedi Tematis Dunia Islam, Jakarta: PT Ichtiar Baru van Hoeve, jilid 2, 2005.

Hasanuddin Yusuf Adan, *'Aqidah Modal Utama Implementasi Syari'ah*, Yogyakarta: AK. Group, 2006

Hasanuddin Yusuf Adan, *Teungku Muhammad Dawud Beureu-éh Ulama, Pemimpin dan Tokoh Pembaharuan*, Bangi Malaysia: UKM, 2005.

<http://aceh.tribunnews.com/news/view/52131/ribuan-massa-mengamuk-di-plimbang-danpandrah>.

<http://eksposnews.com/view/2/18496/Yayasan-Fajar-Diserbu-Warga.html>

<http://hanadawa.wordpress.com/>. Dicetak 15 Februari 2011.

³⁴ Serambi Indonesia, Saturday Apr 9, 2011.

<http://m.serambinews.com/news/view/41141/ajaran-sesat-millah-abraham>. dicetak 15 Februari 2011.

<http://www.voa-islam.com/news/indonesiana/2010/11/27/12001/diduga-injak-al-quranpesantren-yatim-di-aceh-diserang-ratusan-orang/download>; 28/3/2011

Jalal Al 'Alim, *Rencana orang-orang barat untuk menghancurkan Islam*, terj. Salim Basyarahil, Jakarta: Intergrita Prees, 1985.

Joesoef Sou'yb, *Sejarah Daulah Khulafaur Rasyidin*, Jakarta: Bulan Bintang, 1979. Republika, Tuesday, December 27, 2005

Serambi Indonesian, November 19, 2010.

Serambi Indonesian, October 19, 2010.

Serambi Indonesian, 19 October 2010. and Serambi Indonesian 01 March 2011.

Serambi Indonesian, 23 July 2010.

Serambi Indonesian, Wednesday, July 13, 2005

Serambi Indonesian, Wednesday, November 30, 2005.

Serambi Indonesian, Monday 19 December 2005

Serambi Indonesian, April 18, 2011.

Serambi Indonesian, April 2, 2011.

Serambi Indonesian, March 22, 2011.

Serambi Indonesian, March 22, 2011.

Serambi Indonesian, April 23, 2011.

Serambi Indonesian, Sat, Nov 27th 2010, 11:39

KONTRAS Tabloid, Number: 563 | Year XII 14 - 20 October 2010.

Waspada, March 15, 2011.

Waspada, July 22, 2010.

Interview with Husni, a figure public Peurada , Banda Aceh April 20, 2011.